

**Jefferson County Land & Water Conservation Committee Agenda
"Working Together to Protect & Enhance the Environment"**

**Jefferson County Courthouse
311 S Center Ave, Rm 205
Jefferson, WI 53549-1701**

Wednesday, June 17, 2020 @ 8:30 am

Join Zoom Meeting
<https://zoom.us/j/98470823302>
Meeting ID: 984 7082 3302#
Dial by your location: +1 301 715 8592

Committee Members: Matt Foelker (Chair), Walt Christensen (Vice-Chair), Mike Kelly (Secretary) (UWEX Member), Dan Herbst (UWEX Member), JoAnn Davis (FSA Rep), Margaret Burlingham, and John Kannard

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the June Agenda
5. Approval of the May 20, 2020 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) June 2020 Report
 - Agriculture Works Hard for Jefferson County
8. Discussion on Natural Resources Conservation Service (NRCS) Report
9. Discussion on Departmental Updates
10. Discussion on 2019/2020 Tree Sale
11. Discussion on American Farmland Trust's "Farms Under Threat" Wisconsin Webinar on June 24 at Noon
 - Registration link: <https://register.gotowebinar.com/register/6059833399070404366>
12. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
13. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
14. Review of the Monthly Financial Report (April)
15. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
16. Discussion on Items for the Next Agenda
 - Next Scheduled Meeting: July 15, 2020 @ 8:30 am in Room 205
17. Adjournment

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.